

**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

Archer, John

Examiner:

Patel, Dhirubhai R.

Serial No.:

10/083,724

Group Art Unit:

2831

Confirmation No.:

3970

Docket:

577-526

Filed:

February 25, 2002

Dated:

September 23, 2003

For:

**ELECTRICAL OUTLET** 

BOX

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

I hereby certify this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to:

Commissioner for Patents, P.O. Box 1450,

Alexandria, Virginia 22313-1450

On: September 23, 2003

Signed: (Imanda F. Shaw

Amanda F. Shaw

## AMENDMENT AND RESPONSE PURSUANT TO 37 C.F.R. §1.111

Sir:

In response to the Office Action of June 26, 2003, please amend the above-identified application as follows:

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Drawings begin on page 3 of this paper and include both an attached replacement sheet and an annotated sheet showing changes.

Remarks/Arguments begin on page 4 of this paper.